



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530043
3	SCHOOL CODE (IF APPLICABLE)	15347
4	COMPLETE ADDRESS WITH PIN CODE	SECT -14, ROURKELA, DIST- SUNDARGARH, ODISHA - 769009
5	PRINCIPAL NAME	SIDHARTHA RATHA
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	dpsrourkela@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06612602351

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Affiliation_Letter.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Trust_Society_Certificate.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Trust_Society_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/No_Objection_Certificate.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/No_Objection_Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Recognition_Certificate.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Building_Saftey_Certificate.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Building_Saftey_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Fire_Saftey_Certificate.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Fire_Saftey_Certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dpsrkl.in">https://www.dpsrkl.in</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Water_Health_Certificate.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Water_Health_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Fee_Structure_2324.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Fee_Structure_2324.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Annual_Academic_Calender.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Annual_Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/School_Management_Committee_27072023.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/School_Management_Committee_27072023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsrkl.in">https://www.dpsrkl.in</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpsrkl.in/Mandatory%20Discluser/Result_of_Last_3Years.pdf">https://www.dpsrkl.in/Mandatory%20Discluser/Result_of_Last_3Years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SIDHARTHA RATHA
2	TOTAL NO. OF TEACHERS	97
	PGT	17
	TGT	35
	PRT	30
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	Rasmita Das, Spl.B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Subhashree Swain, B.Ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	293	290	98.98	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	299	256	85.61	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	54227
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 134
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	73
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.dpsrkl.in">https://www.dpsrkl.in</a>

SAVE PDF