APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION				
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL			
2	AFFILIATION NO. (IF APPLICABLE)	1530043			
3	SCHOOL CODE (IF APPLICABLE)	15347			
4	COMPLETE ADDRESS WITH PIN CODE	SECT -14, ROURKELA, DIST- SUNDARGARH, ODISHA - 769009			
5	PRINCIPAL NAME	SIDHARTHA RATHA			
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed			
7	SCHOOL EMAIL ID	dpsrourkela@rediffamail.com			
8	CONTACT DETAILS (LANDLINE/MOBILE)	06612602351			

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dpsrkl.in/Mandatory%20Discluser/Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dpsrkl.in/Mandatory%20Discluser/Trust_Society_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dpsrkl.in/Mandatory%20Discluser/No_Objection_Certificate.pdf
	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dpsrkl.in/Mandatory%20Discluser/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dpsrkl.in/Mandatory%20Discluser/Building_Saftey_Certificate.pd
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dpsrkl.in/Mandatory%20Discluser/Fire_Saftey_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dpsrkl.in
3	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dpsrkl.in/Mandatory%20Discluser/Water_Health_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dpsrkl.in/Mandatory%20Discluser/Fee_Structure_2324.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dpsrkl.in/Mandatory%20Discluser/Annual_Academic_Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dpsrkl.in/Mandatory%20Discluser/School_Management_Committee_27072023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dpsrkl.in
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dpsrkl.in/Mandatory%20Discluser/Rsult_of_Last_3Years.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	
1	PRINCIPAL	SIDHARTHA RATHA
2	TOTAL NO. OF TEACHERS	97
	PGT	17
	TGT	35
	PRT	30
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	Rasmita Das, Spl.B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Subhashree Swain, B.Ed

RESULT CLASS: X

St. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	293	290	98.98	

NO.	YEAR	NO OF REGISTERED STUDENTS	NO DE STUDENTS PASSED	PASS PERCENTAGE	2	REMARKS	
1	2023	299	256	85.61			

E : SCHOOL INFRASTRUCTURE:

SL NO:	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	52447.27		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 55		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 134		
- 4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	52		
6	NO. OF BOYS TOILETS	73		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.dpsrkl.in		